|  |  |  |  |
| --- | --- | --- | --- |
| **Grant Program:** | ***Pre and Post-Incarceration Services (PAPIS)*** | **Congressional District(s)**  |  |
| **Applicant:** |  | **Faith Based Organization?** | [ ]  Yes [x]  No |
| **Applicant Federal ID Number:** |  | **Best Practice?** | [ ]  Yes [ ]  No |
| **Jurisdiction(s) Served:** |  |
| **Program Title:** | \_\_\_ Community Corrections\_\_\_ Pretrial Services | **Certified Crime Prevention Community?** | [ ]  Yes [ ]  No |
| **Grant Period:** | **July 1, 2018 – June 30, 2019** | **DUNS NUMBER:** |  |
| **Type of Application:** | [ ]  New[x]  Continuation of Grant Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[ ] Revision of Grant Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **[ ]  Rural****[ ]  Urban****[ ]  Suburban** |
|  | Project Director | Project Administrator |  Finance Officer |
| **Name:** |  |  |  |
| **Title:** |  |  |  |
| **Address:****Include****Zip + 4** |  |  |  |
| **Phone:** |  |  |  |
| **Fax:** |  |  |  |
| **E-Mail:** |  |  |  |
| ***Signature of Project Administrator:*** |
| **Brief Project Description:** |
|  |
| **Project Budget** |  DCJS Funds |  **Local Match** | Total Requested |
|  |  **Local Probation** |  **Pretrial Services** |  |  |
| Personnel |  |  |  |  |
| **Consultants** |  |  |  |  |
| Travel |  |  |  |  |
| Equipment |  |  |  |  |
| Supplies/Other |  |  |  |  |
| Indirect Costs |  |  |  |  |
| Total Requested |  |  |  |  |
| Local Funds |  |  |  |  |
| Fees |  |  |  |  |