



## **Advisory Committee on Juvenile Justice And Prevention**

[Due to the active state of emergency, this meeting will be held electronic pursuant to item 4-0.01 of the 2020 Appropriation Act](#)

### **AGENDA**

**November 17, 2020**

- **Call to Order and Welcome**
- **Introductions**
- **Approval of Minutes**
- **Three Year Plan Priority Areas**
- **Title II Juvenile Justice Initiatives**
- **Public Comment**
- **Adjournment**